

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF PUERTO RICO

IN RE:

YOMARIE PAGAN GONZALEZ

DEBTOR(S)

CASE NO. 09-00973 ESL

CHAPTER 13

INFORMATIVE MOTION  
(FILING OF AMENDED SCHEDULES J, B, AND C)

TO THE HONORABLE COURT:

Come(s) now Debtor(s), represented by the undersigned attorney, and respectfully state(s) and inform(s) as follows:

1. Debtor(s) filed an amended Schedule J to delete the car loan installment expense and include the rent expense of a food stand in process of completing the permits required to begin operation.

2. Debtor(s) filed an amended Schedule B to include the used equipment purchased for the food stand in preparation for its operation.

3. Debtor(s) filed an amended Schedule J to claim exemptions over the food stand equipment listed in the amended Schedule B.

**WHEREFORE** applicant(s) pray(s) from this Honorable Court to take notice of the amended schedules.

**NOTICE:** Within ten (10) days after service as evidenced by the certification, and an additional three (3) days pursuant to Fed. R. Bank. P. 9006(f) if you were served by mail, any party against whom this paper has been served, or any other party to the action who objects to the relief sought herein, shall serve and file an objection or other appropriate response to this paper with the Clerk's office of the U.S. Bankruptcy Court for the District of Puerto Rico. If no objection or other response is filed within the time allowed herein, the paper will be deemed unopposed and may be granted unless: (i) the requested relief is forbidden by law; (ii) the requested relief is against public policy; or (iii) in the opinion of the Court, the interest of justice requires otherwise.

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**CERTIFICATE OF SERVICE:** I hereby certify that on this same date I electronically filed the above document with the Clerk of the Court using the CM/ECF System which sent a notification of such filing to: Alejandro Oliveras Rivera, Esq., Chapter 13 Trustee, aorecf@ch13sju.com; and to Monsita Lecaroz Arribas, Esq., Assistant U.S. Trustee, ustpreregion21.hr.ecf@usdoj.gov. I further certify that I mailed this document by First Class Mail postage prepaid to non CM/ECF participants include in the attaché creditor matrix.

**RESPECTFULLY SUBMITTED.**

In San Juan, Puerto Rico, this 18<sup>th</sup> day of April, 2009.

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